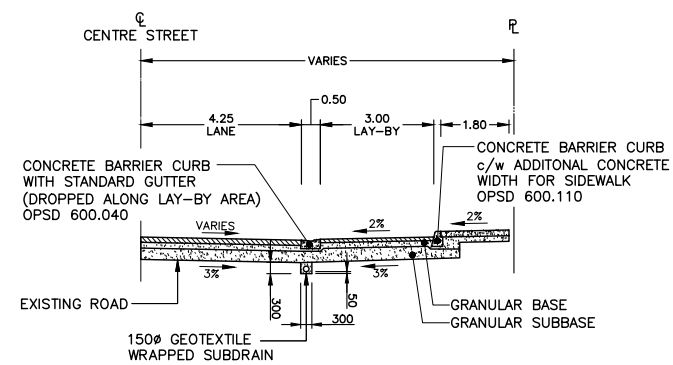
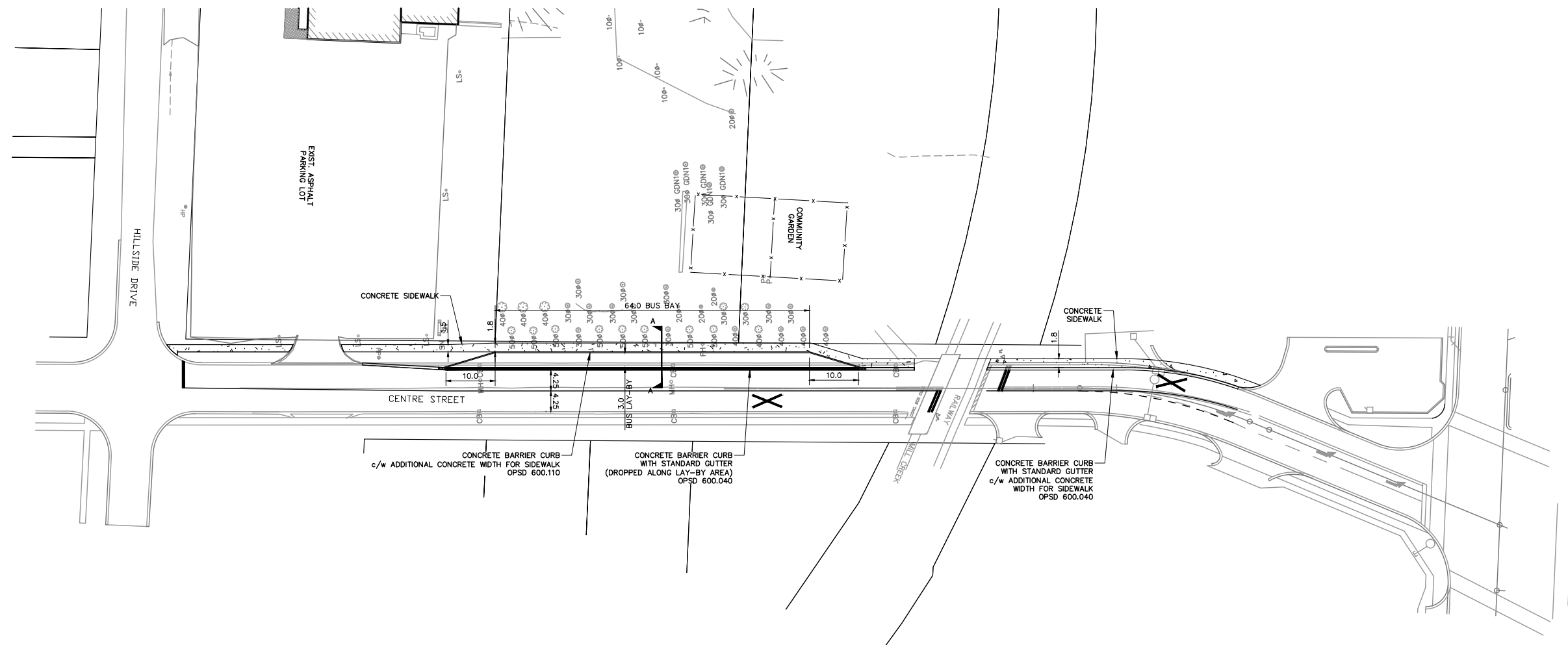




SECTION A-A  
(TYPICAL LAY-BY SECTION)  
N.T.S.

NOTE:  
THE LOCATION OF UTILITIES IS APPROXIMATE  
ONLY AND SHOULD BE DETERMINED BY  
CONSULTING THE MUNICIPAL AUTHORITIES AND  
UTILITY COMPANIES CONCERNED. THE  
CONTRACTOR SHALL PROVE THE LOCATION OF  
UTILITIES AND SHALL BE RESPONSIBLE FOR  
ADEQUATE PROTECTION AGAINST DAMAGE.

|       |    |      |                   |         |                                     |  |  |  |                                                               |                            |                                                                                                                                                                      |                   |          |
|-------|----|------|-------------------|---------|-------------------------------------|--|--|--|---------------------------------------------------------------|----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------|
| NOTES |    |      |                   |         | CONSTRUCTION OF<br>TRANSIT TERMINAL |  |  |  | TOWN OF ORANGEVILLE<br>87 BROADWAY<br>ORANGEVILLE, ON L9W 1K1 | PROJECT No<br><b>M5777</b> |  <b>TRITON<br/>ENGINEERING<br/>SERVICES<br/>LIMITED</b><br>Consulting Engineers | SCALES            |          |
|       |    |      |                   |         |                                     |  |  |  |                                                               | DRAWN BY: R.W.S.           |                                                                                                                                                                      | HORIZONTAL        | VERTICAL |
|       |    |      |                   |         |                                     |  |  |  |                                                               | CHECKED BY: H.W.W.         |                                                                                                                                                                      |                   |          |
|       |    |      |                   |         |                                     |  |  |  |                                                               | APPROVED BY: H.W.W.        |                                                                                                                                                                      |                   |          |
|       | 01 | JULY | ISSUED FOR REVIEW | H.W.W.  |                                     |  |  |  |                                                               |                            |                                                                                                                                                                      |                   |          |
|       | No | DATE | REVISION          | INITIAL |                                     |  |  |  |                                                               |                            |                                                                                                                                                                      |                   |          |
|       |    |      |                   |         |                                     |  |  |  | CONCEPT PLAN                                                  |                            |                                                                                                                                                                      | DRAWING<br>NUMBER | 01       |